



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Pat Davis, District 6
Council Vice-President, Renée Grout, District 9

Louie Sanchez, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Dan Lewis, District 5; Tammy Fiebelkorn, District 7
Trudy E. Jones, District 8

Monday, October 2, 2023

5:00 PM

1. COMMUNICATIONS

- a. [EC-23-361](#) Approving a Sole Source Purchase of Heavy-Duty Bed Bug Resistant Beds for the Westside Emergency Housing Center (WEHC)

Attachments: [EC-361](#)

To be heard at the Council Meeting on 10/16/2023

- b. [EC-23-362](#) Mayor's Recommendation of Award to Clean Harbors for "Household Hazardous Waste (HHW) Collection Program"

Attachments: [EC-362](#)

To be heard at the Council Meeting on 10/16/2023

- c. [EC-23-363](#) Mayor's Recommendation of Award to New Mexico Golf Ltd for Arroyo Del Oso Golf Course Concessions Services

Attachments: [EC-363](#)

Immediate Action Requested

- d. [EC-23-364](#) Mayor's appointment of Ms. Shannon Lowry to the Domestic Violence and Sexual Assault Commission

Attachments: [EC-364](#)

To be heard at the Council Meeting on 10/16/2023

- e. [EC-23-365](#) Mayor's appointment of Mr. Kyle P. Stepp to the Indicators Progress Commission

Attachments: [EC-365](#)

To be heard at the Council Meeting on 10/16/2023

- f. [EC-23-366](#) Mayor's appointment of Mr. David Medrano to the Indicators Progress Commission
Attachments: [EC-366](#)
To be heard at the Council Meeting on 10/16/2023
- g. [EC-23-367](#) Mayor's appointment of Mrs. Stephanie Santillanes to the ABQ Volunteers Advisory Board
Attachments: [EC-367](#)
To be heard at the Council Meeting on 10/16/2023
- h. [EC-23-368](#) Mayor's appointment of Ms. Sonora Rodriguez to the Housing & Neighborhood Economic Development Committee
Attachments: [EC-368](#)
To be heard at the Council Meeting on 10/16/2023
- i. [EC-23-369](#) Mayor's appointment of Ms. Catherine E. Mexal to the Housing & Neighborhood Economic Development Committee
Attachments: [EC-369](#)
To be heard at the Council Meeting on 10/16/2023
- j. [EC-23-370](#) Mayor's appointment of Mr. Joseph Garcia to the Housing & Neighborhood Economic Development Committee
Attachments: [EC-370](#)
To be heard at the Council Meeting on 10/16/2023
- k. [EC-23-371](#) Mayor's re-appointment of Mr. Rodney E. Bowe to the Public Safety Tax Advisory Board
Attachments: [EC-371](#)
To be heard at the Council Meeting on 10/16/2023
- l. [EC-23-372](#) Mayor's appointment of Mr. Swim Karim to the ABQ Volunteers Advisory Board
Attachments: [EC-372](#)
To be heard at the Council Meeting on 10/16/2023
- m. [EC-23-373](#) Mayor's appointment of Ms. Lauren Sandoval to the Housing & Neighborhood Economic Development Committee
Attachments: [EC-373](#)

To be heard at the Council Meeting on 10/16/2023

- n. [EC-23-374](#) Authorization of Social Service Agreement with Youth Development Inc. to Provide Violence Intervention & Prevention Services to youth/young adults who are high risk of engaging in gun violence or violent crimes

Attachments: [EC-374](#)

To be heard at the Council Meeting on 10/16/2023

- o. [EC-23-375](#) Lease Agreement Between the City of Albuquerque and United Athletic Club, a New Mexico limited liability company ("United")

Attachments: [EC-375](#)

To be heard at the Council Meeting on 10/16/2023

- p. [OC-23-42](#) Appointment of Ms. Diane Souder to the Open Space Advisory Board

Attachments: [OC-42](#)

Immediate Action Requested

2. INTRODUCTIONS

- q. [O-23-86](#) Adding A New Part To Chapter 9, Article 6 ROA 1994, Food And Beverages, To Be Known As The "Albuquerque Raw Milk Ordinance," Creating A Permit To Allow For The Sale Of Raw Milk And Raw Milk Product In Albuquerque, And Amending Section 9-6-2-3 ROA 1994, The Retailers, Meat Markets, And Wholesalers Ordinance, To Allow For Exemption Of The Sale Of Raw Milk In The City Of Albuquerque (Benton and Peña, by request)

Attachments: [O-86](#)

Referred to the Finance & Government Operations Committee

- r. [R-23-172](#) Approving And Authorizing The Filing Of A Grant Application For Section 5307 Federal Transit Administration Funds For Planning And Design Of The Uptown Transit Center (Uptown Connect) Joint Development Project (Fiebelkorn, by request)

Attachments: [R-172](#)
[R-172final](#)

Immediate Action Requested

- s. [R-23-173](#) Approving And Authorizing The Acceptance Of A Lease Between The Albuquerque Hispano Chamber Of Commerce ("AHCC" Or "Landlord"), And The City Of Albuquerque, A New Mexico Municipal Corporation

("City" Or "Tenant") (Peña, by request)

Attachments: [R-173](#)
 [R-173final](#)

Immediate Action Requested

- t. [R-23-174](#) Establishing A Policy For The Expenditure Of Opioid Settlement Monies
(Fiebelkorn, Grout, Bassan)

Attachments: [R-174](#)

To be heard at the Council Meeting on 10/16/2023

- u. [R-23-175](#) Directing The City Of Albuquerque To Maintain Landscaping,
Streetscaping, Signage, Transit Facilities And Other Associated Assets
Along Central Avenue/Route 66 Throughout City Limits (Peña and Grout)

Attachments: [R-175](#)

To be heard at the Council Meeting on 10/16/2023