



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Pat Davis, District 6*  
*Council Vice-President, Renée Grout, District 9*

*Louie Sanchez, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Dan Lewis, District 5; Tammy Fiebelkorn, District 7*  
*Trudy E. Jones, District 8*

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**Monday, October 16, 2023**

**5:00 PM**

**Vincent E. Griego Chambers**

**One Civic Plaza NW**

**City of Albuquerque Government Center**

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### **TWENTY-FIFTH COUNCIL - THIRTY-NINTH MEETING**

#### **Public Comment Sign Up for October 16, 2023 City Council Meeting**

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/oct-16-2023-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### **Zoom Webinar link and login information:**

- <https://cabq.zoom.us/j/83918750108>
- Webinar ID: 839 1875 0108
- (669) 900-6833 // 839 1875 0108

**Viewing:** Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/GpuSibTCj9s?feature=share>, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

October 2, 2023

**6. COMMUNICATIONS AND INTRODUCTIONS****7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-23-361](#) Approving a Sole Source Purchase of Heavy-Duty Bed Bug Resistant Beds for the Westside Emergency Housing Center (WEHC)  
**Attachments:** [EC-361](#)
- b. [EC-23-362](#) Mayor's Recommendation of Award to Clean Harbors for "Household Hazardous Waste (HHW) Collection Program"  
**Attachments:** [EC-362](#)
- c. [EC-23-364](#) Mayor's appointment of Ms. Shannon Lowry to the Domestic Violence and Sexual Assault Commission  
**Attachments:** [EC-364](#)
- d. [EC-23-365](#) Mayor's appointment of Mr. Kyle P. Stepp to the Indicators Progress Commission  
**Attachments:** [EC-365](#)
- e. [EC-23-366](#) Mayor's appointment of Mr. David Medrano to the Indicators Progress Commission  
**Attachments:** [EC-366](#)
- f. [EC-23-367](#) Mayor's appointment of Mrs. Stephanie Santillanes to the ABQ Volunteers Advisory Board

**Attachments:** [EC-367](#)

- g. [EC-23-368](#) Mayor's appointment of Ms. Sonora Rodriguez to the Housing & Neighborhood Economic Development Committee  
**Attachments:** [EC-368](#)
- h. [EC-23-369](#) Mayor's appointment of Ms. Catherine E. Mexal to the Housing & Neighborhood Economic Development Committee  
**Attachments:** [EC-369](#)
- i. [EC-23-370](#) Mayor's appointment of Mr. Joseph Garcia to the Housing & Neighborhood Economic Development Committee  
**Attachments:** [EC-370](#)
- j. [EC-23-371](#) Mayor's re-appointment of Mr. Rodney E. Bowe to the Public Safety Tax Advisory Board  
**Attachments:** [EC-371](#)
- k. [EC-23-372](#) Mayor's appointment of Mr. Swim Karim to the ABQ Volunteers Advisory Board  
**Attachments:** [EC-372](#)
- l. [EC-23-373](#) Mayor's appointment of Ms. Lauren Sandoval to the Housing & Neighborhood Economic Development Committee  
**Attachments:** [EC-373](#)
- m. [EC-23-374](#) Authorization of Social Service Agreement with Youth Development Inc. to Provide Violence Intervention & Prevention Services to youth/young adults who are high risk of engaging in gun violence or violent crimes  
**Attachments:** [EC-374](#)  
*[Consent to Withdraw- Withdrawn by Administration]*
- n. [OC-23-41](#) F/S Office of Internal Audit's Annual Report for Fiscal Year 2023  
**Attachments:** [OC-41](#)  
[OC-41 Approved Floor Substitute](#)
- o. [OC-23-42](#) Appointment of Ms. Diane Souder to the Open Space Advisory Board  
**Attachments:** [OC-42](#)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

## 11. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 12. APPEALS

- a. [AC-23-13](#) PR-2023-008503-VA-2023-00101-VA-2023-00168: Andre Galarza, Appeals The Zoning Hearing Examiner's Decision To Approve A Conditional Use To Allow Cannabis Retail Within 600 Feet Of Another Cannabis Retail Establishment For Lot 1A, Block 5, Saraton Heights Subdivision, Located At 5704 Lomas Blvd. NE

Attachments: [AC-23-13](#)

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-23-375](#) Lease Agreement Between the City of Albuquerque and United Athletic Club, a New Mexico limited liability company ("United")

Attachments: [EC-375](#)

## 14. FINAL ACTIONS

- a. [R-23-151](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations And Changing The Scope Of Existing Projects (Bassan, by request)

Attachments: [R-151](#)

- b. [R-23-174](#) Establishing A Policy For The Expenditure Of Opioid Settlement Monies (Fiebelkorn, Grout, Bassan)

Attachments: [R-174](#)

- c. [R-23-175](#) Directing The City Of Albuquerque To Maintain Landscaping, Streetscaping, Signage, Transit Facilities And Other Associated Assets Along Central Avenue/Route 66 Throughout City Limits (Peña and Grout)

Attachments: [R-175](#)

- \*d. [R-23-177](#) A Resolution Requiring City Council Approval For Expenditure Of Affordable Housing Funding (Benton)

Attachments: [R-177](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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Visit our Website at <http://www.cabq.gov/council>