



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council Vice-President, Renée Grout, District 9

*Louie Sanchez, District 1; Joaquín Baca, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Dan Lewis, District 5; Nichole Rogers, District 6
Tammy Fiebelkorn, District 7, Dan Champine, District 8*

Monday, January 8, 2024

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SIXTH COUNCIL - FIRST MEETING

Public Comment Sign Up for January 8, 2024, City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/jan-8-2024-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/84495863377>

- Webinar ID: 844 9586 3377

- (669) 900-6833 // 844 9586 3377

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at

<https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/cljgWQaPtKs?feature=share>, or Zoom Webinar. The live

streams can be accessed from most smart phones, tablets, or computers. The

meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

December 4, 2023

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES**

Finance and Government Operations Committee - December 11, 2023

Land Use, Planning and Zoning Committee - December 13, 2023

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-23-391](#) Mayor's appointment of Dr. Michael Wartell to the Personnel Board

Attachments: [EC-391](#)

[Consent to defer EC-23-391 to the January 22, 2024 Council Meeting]

- b. [EC-23-406](#) Mayor's Recommendation of Award to SB Friedman Development Advisors, Sites Southwest LLC, Pland Collaborative (Formerly MRWM Landscape Architects), Toole Design Group, LLC, Stoss Landscape Urbanism, HatchForm, LLC, and Tierra ROW Services Ltd. for "Redevelopment Services"

Attachments: [EC-406](#)

- c. [EC-23-407](#) Terminal Building Lease and Operating Agreement between the City of Albuquerque and United Airlines, Inc. ("United Airlines")

Attachments: [EC-407](#)

- d. [EC-23-408](#) Mayor's appointment of Ms. Teresa Geoffrion-Redd to the Personnel Board

Attachments: [EC-408](#)

- e. [EC-23-409](#) Mayor's appointment of Mr. Mikhail Ganadonergro to the Commission on American Indian and Alaska Native Affairs
Attachments: [EC-409](#)
- f. [EC-23-410](#) Mayor's appointment of Mr. Dillon Shije to the Commission on American Indian and Alaska Native Affairs
Attachments: [EC-410](#)
- g. [EC-23-411](#) Mayor's appointment of Mr. Scott J. Steffen to the Technical Standard Committee
Attachments: [EC-411](#)
- h. [EC-23-412](#) Mayor's re-appointment of Ms. Deborah Kuidis to the Public Safety Tax Advisory Board
Attachments: [EC-412](#)
- i. [OC-23-47](#) Appointment of Mr. Shama E. Newton to the Civilian Police Oversight Advisory Board
Attachments: [OC-47](#)
- *j. [O-23-95](#) Adopting A Uniform Administrative Code And Technical Codes Prescribing Minimum Standards Regulating The Construction, Alteration, Moving, Repair And Use And Occupancies Of Buildings And Structures And Building Service Equipment And Installations Including Plumbing, Swimming Pools, Electrical, Mechanical, Signs, Solar, Energy Conservation, Building Conservation And The Abatement Of Dangerous Buildings Within The City Of Albuquerque; Providing For The Issuance Of Permits And Collecting Fees Therefore; Repealing Chapter 14, Article 1, ROA 1994, The Present Uniform Administrative Code And Technical Codes Including The Building Code, The Plumbing Code, The Swimming Pool Code, The Mechanical Code, The Solar Energy Code, The Electrical Code, Providing For Penalties For Violation Of The Code (Fiebelkorn, by request)
Attachments: [O-95](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. APPEALS

- a. [AC-23-18](#) PR-2023-008504 VA-2023-00102 VA-2023-00263: Rafael Juarez, appeals the Zoning Hearing Examiners decision to Approve a conditional use to allow a horse in an R-1B zone (Residential) zone ("Application")

upon the real property located at 900 Alta Vista CT SW

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

14. FINAL ACTIONS

- *a. [R-23-196](#) Amending The Level A Community Framework Plan For Mesa Del Sol To Change The Allowable Maximum Building Height From 80-Foot To 110-Foot And Allow NR-GM Land Uses On Specific Properties In The Employment Center On A Case-By-Case Basis As Approved By The EPC (Grout, by request)
Attachments: [R-196](#)
- *b. [R-24-2](#) Establishing Federal Programming And Policy Priorities For The City Of Albuquerque For Federal Fiscal Years 2024/2025 (Fiebelkorn, Peña, Bassan)
Attachments: [R-2](#)
- *c. [M-24-1](#) Urging The New Mexico State Legislature To Consider Changes To New Mexico's Criminal Justice Pretrial Detention System That Has Created An Unacceptable Level Of Lawlessness In And Throughout The Albuquerque Area And The Council Urges State Legislative Leaders To Move Such Proposals Through The Committee System And Allow Up Or Down Votes On The Floors Of The House And Senate (Champine)
Attachments: [M-1](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. [EC-24-1](#) Veto Of R-23-197 Creating A Joint City/County Working Group To Improve The Operation Of The Albuquerque-Bernalillo County Joint Air Quality Control Board (Davis)
Attachments: [EC-1](#)
- b. Election of President and Vice-President
- c. Election of Chair of the Committee of the Whole
- d. Approval of Committee Appointments

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>