



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Dan Lewis, District 5
Council Vice-President, Renée Grout, District 9

Louie Sanchez, District 1; Joaquín Baca, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7
Dan Champine, District 8

Wednesday, February 21, 2024

5:00 PM

REVISED - February 22, 2024

1. COMMUNICATIONS

- a. [EC-24-40](#) Declaring 341 Charleston St SE Not Essential for Municipal Purposes
- Attachments: [EC-40](#)
- Referred to the Finance & Government Operations Committee
- b. [EC-24-41](#) 2023 City of Albuquerque Public Transportation Agency Safety Plan:
Safety Performance Target Corrections. Approved Resolution: R-23-189
- Attachments: [EC-41](#)
- Referred to the Finance & Government Operations Committee
- c. [EC-24-42](#) Mayor's Recommendation Of Award For RFP-2023-481-ENH-EV
CPRG Public Engagement Services
- Attachments: [EC-42](#)
- Immediate Action Requested
- d. [EC-24-43](#) Mayor's Recommendation of Award for RFP-2023-502-DFA-EV
Disclosure Counsel Services
- Attachments: [EC-43](#)
- Referred to the Finance & Government Operations Committee
- e. [EC-24-44](#) Mayor's Recommendation Of Award For RFP-2023-482-ENH-EV
"CPRG Environmental Consulting"
- Attachments: [EC-44](#)

Immediate Action Requested

- f. [EC-24-45](#) Lease Agreement between City of Albuquerque and G3 Investors LLC located at 707 Broadway NE
Attachments: [EC-45](#)
To be heard at the Council Meeting on 3/4/2024
- g. [EC-24-46](#) Revenue & Expense Report for First Quarter Fiscal Year 2024
Attachments: [EC-46](#)
Referred to the Finance & Government Operations Committee
- h. [EC-24-47](#) Mayor's appointment of Ms. Dara Osher to the Transit Advisory Board
Attachments: [EC-47](#)
To be heard at the Council Meeting on 3/4/2024
- i. [EC-24-48](#) Mayor's appointment of Mx. Emily Ahrend to the Americans with Disabilities Act Advisory Council
Attachments: [EC-48](#)
To be heard at the Council Meeting on 3/4/2024
- j. [EC-24-49](#) Mayor's appointment of Ms. Miriam McIntosh to the ABQ Volunteers Advisory Board
Attachments: [EC-49](#)
To be heard at the Council Meeting on 3/4/2024
- k. [EC-24-50](#) Mayor's appointment of Mr. Michael Devin to the Transit Advisory Board
Attachments: [EC-50](#)
To be heard at the Council Meeting on 3/4/2024
- l. [EC-24-51](#) Mayor's appointment of Ms. Theresa Araiza to the Municipal Golf Advisory Board
Attachments: [EC-51](#)
To be heard at the Council Meeting on 3/4/2024
- m. [EC-24-52](#) Mayor's appointment of Ms. Mary Weinburg to the Airport Advisory Board
Attachments: [EC-52](#)

To be heard at the Council Meeting on 3/4/2024

- n. [EC-24-53](#) Mayor's appointment of Mr. Jason Vance to the EMS Providers Advisory Committee

Attachments: [EC-53](#)

To be heard at the Council Meeting on 3/4/2024

- o. [EC-24-54](#) Mayors re-appointment of Dr. Dorothy A. Habrat to the EMS Medical Control Board

Attachments: [EC-54](#)

To be heard at the Council Meeting on 3/4/2024

- p. [EC-24-55](#) Mayor's appointment of Mr. Daniel Aragon to the Environmental Planning Commission

Attachments: [EC-55](#)

Referred to the Land Use, Planning, and Zoning Committee

- q. [EC-24-56](#) Mayor's appointment of Ms. Jennifer Restrepo to the Transit Advisory Board

Attachments: [EC-56](#)

To be heard at the Council Meeting on 3/4/2024

- r. [EC-24-57](#) Mayor's appointment of Ms. Janice E. Arnold-Jones to the Balloon Museum Board of Trustees

Attachments: [EC-57](#)

To be heard at the Council Meeting on 3/4/2024

- s. [EC-24-58](#) Mayor's appointment of Mrs. Emily H. Aragon to the Americans with Disabilities Act Advisory Council

Attachments: [EC-58](#)

To be heard at the Council Meeting on 3/4/2024

- t. [EC-24-59](#) Mayor's appointment of Mr. Jason Hackett to the EMS Providers Advisory Committee

Attachments: [EC-59](#)

To be heard at the Council Meeting on 3/4/2024

- u. [EC-24-60](#) Mayor's appointment of Ms. Jolene Holgate to the Domestic Violence and Sexual Assault Commission

Attachments: [EC-60](#)

To be heard at the Council Meeting on 3/4/2024

- v. [EC-24-61](#) Age-Friendly Quarterly Update for Q1 & Q2 FY 2024

Attachments: [EC-61](#)

Referred to the Finance & Government Operations Committee

- w. [EC-24-62](#) Mayor's appointment of Ms. Talia Freedman to the Middle Rio Grande Housing Collaborative

Attachments: [EC-62](#)

To be heard at the Council Meeting on 3/4/2024

- x. [EC-24-63](#) Mayor's appointment of Mr. Jopaul Valles to the EMS Providers Advisory Committee

Attachments: [EC-63](#)

To be heard at the Council Meeting on 3/4/2024

- y. [EC-24-64](#) Mayor's appointment of Ms. Amanda Caserta to the Americans with Disabilities Act Advisory Council

Attachments: [EC-64](#)

To be heard at the Council Meeting on 3/4/2024

- z. [EC-24-65](#) Mayor's appointment of Mrs. Brittany N. Vargas to the EMS Providers Advisory Committee

Attachments: [EC-65](#)

To be heard at the Council Meeting on 3/4/2024

- aa. [OC-24-7](#) Declaration of No Confidence in Police Chief Harold Medina

Attachments: [OC-7](#)

Referred to the Finance & Government Operations Committee

2. INTRODUCTION

- ab. [O-24-3](#) Designation Of The Central Avenue Bridge Crossing Site As A City Landmark (Baca and Peña, by request)

Attachments: [O-3](#)

Referred to the Land Use, Planning, and Zoning Committee

- ac. [O-24-4](#) Authorizing The Issuance And Sale Of (I) City Of Albuquerque, New Mexico General Obligation Bonds In Three Series In A Collective Par Amount Not To Exceed \$111,850,000, Consisting Of \$102,850,000 General Purpose General Obligation Bonds, Series 2024A, And \$9,000,000 General Obligation Storm Sewer Bonds, Series 2024B, Authorized At An Election Of The City Held On November 7, 2023 To Finance Projects Relating To Public Safety; Senior, Family Community Centers, Homeless And Community Enhancement Bonds; Parks And Recreation; Energy And Water Conservation, Public Facilities And System Modernization; Streets; Transportation; Museum And Cultural Facilities; Storm Sewers; And Metropolitan Redevelopment (The Series 2024A Bonds And Series 2024B Bonds Are Collectively Referred To As The "Series 2024 Bonds"); Providing For The Levy And Collection Of Ad Valorem Taxes For The Payment Of The Series 2024 Bonds; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2024 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Forms, Terms, Purchase, Payment, Execution And Other Provisions Of And Concerning The Series 2024 Bonds; Prescribing Other Details In Connection With The Series 2024 Bonds And The Payment Thereof; And Ratifying Prior Action Taken In Connection Therewith (Peña, by request)

Attachments: [O-4](#)

Referred to the Finance & Government Operations Committee

- ad. [O-24-5](#) Amending §11-3 The Human Rights Ordinance (Fiebelkorn, Rogers, Baca, by request)

Attachments: [O-5](#)

Referred to the Finance & Government Operations Committee

- ae. [O-24-6](#) Amending The Complete Streets Ordinance, Of The Revised Ordinances Of Albuquerque, Chapter 6, Article 5, Part 6, Section 5 Definitions Of The Revised Ordinances Of Albuquerque To Include A Definition Of Arid Adapted Green Stormwater Infrastructure; Amending Chapter 6, Article 5, Part 6, Section 6 General Policy To Include Green Stormwater Infrastructure In City Medians And Landscape Buffers (Fiebelkorn, Grout, Rogers)

Attachments: [O-6](#)

Referred to the Land Use, Planning, and Zoning Committee

- af. [O-24-7](#) Amending General Provisions, Chapter 1, Article 1 Of The Revised Ordinances Of Albuquerque, 1994, To Clarify Time Computation And Transmittal Procedures, And Codify The Effective Date Of Resolutions

(Bassan, Champine, Peña, Rogers)

Attachments: [O-7](#)

To be heard at the Council Meeting on 3/4/2024

- ag.** [R-24-14](#) Approving And Authorizing The Filing Of A Grant Application For A Violence Intervention Fund Grant With The New Mexico Department Of Health Office Of Gun Violence Prevention And Providing An Appropriation To The Albuquerque Community Safety Department In Fiscal Year 2024 (Rogers, by request)

Attachments: [R-14](#)

Referred to the Finance & Government Operations Committee

- ah.** [R-24-15](#) Approving And Authorizing Certified Local Government Subgrants And Providing An Appropriation To The Planning Department (Fiebelkorn and Baca, by request)

Attachments: [R-15](#)

Referred to the Finance & Government Operations Committee

- ai.** [R-24-16](#) Approving And Authorizing The Filing Of An Application For A Federal Land And Water Conservation Fund Grant For Acquisition Of The Northern Sand Dunes Property For Protection And Management In The Major Public Open Space Program (Fiebelkorn and Sanchez, by request)

Attachments: [R-16](#)

Referred to the Land Use, Planning, and Zoning Committee

- aj.** [R-24-17](#) Authorizing The Giving Of Notices For Bids For The Sale Of City Of Albuquerque, New Mexico General Obligation Bonds Consisting Of \$102,850,000 General Obligation General Purpose Bonds, Series 2024A, And \$9,000,000 General Obligation Storm Sewer Bonds, Series 2024B (Peña, by request)

Attachments: [R-17](#)

Referred to the Finance & Government Operations Committee

- ak.** [R-24-18](#) Approving City Of Albuquerque Alignment Of The Rio Grande Trail (Baca, by request)

Attachments: [R-18](#)

Referred to the Land Use, Planning, and Zoning Committee

- al.** [R-24-19](#) Establishing The Route 66 Centennial Celebration 2025-2026 Project

Plan As A Policy Plan; Designating The Department Of Arts And Culture As The Project Plan Coordinator; Directing The Department Of Arts And Culture To Provide City Council With Quarterly Updates Per R-23-175 And R-24-11 (Peña)

Attachments: [R-19](#)

**Late Introduction*

To be heard at the Council Meeting on 3/4/2024