



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Wednesday, February 18, 2026

5:00 PM

1. COMMUNICATIONS

- a. [EC-26-40](#) Follow up to EC-25-518, Recommendation in response to O-25-95
“Amending the Public Purchase Ordinance to Simplify and Streamline
the Process for Affordable and Transitional Housing Development
Projects”

Attachments: [EC-40](#)

Referred to the Finance & Government Operations Committee
- b. [EC-26-41](#) First Quarter FY2026 IPRA Report

Attachments: [EC-41](#)

To be heard at the Council Meeting on 3/2/2026
- c. [EC-26-42](#) Recommendation of Award for Violence Intervention, Therapeutic &
Trauma Services

Attachments: [EC-42](#)

Referred to the Finance & Government Operations Committee
- d. [EC-26-43](#) Q2 FY26 ABQ RIDE Quarterly Security Report with APD, ACS, and
Metro Security Data

Attachments: [EC-43](#)

To be heard at the Council Meeting on 3/2/2026
- e. [EC-26-44](#) Report of All Grant Applications for July through December 2025

Attachments: [EC-44](#)

To be heard at the Council Meeting on 3/2/2026

- f. [EC-26-45](#) Mayor's Recommendation of City Wide On-Call for Traffic Engineering Services
Attachments: [EC-45](#)
Referred to the Finance & Government Operations Committee
- g. [EC-26-46](#) Department of Youth and Family Services Progress Report on Implementation of Resolution R-25-186
Attachments: [EC-46](#)
To be heard at the Council Meeting on 3/2/2026
- h. [EC-26-47](#) Mayor's appointment of Mr. Killian K. McDonald to the Human Rights Board
Attachments: [EC-47](#)
To be heard at the Council Meeting on 3/2/2026
- i. [EC-26-48](#) Mayor's appointment of Mr. Joseph S. Allred to the EMS Providers Advisory Committee
Attachments: [EC-48](#)
To be heard at the Council Meeting on 3/2/2026
- j. [EC-26-49](#) Mayor's re-appointment of Mrs. Michelle L. Denbleyker to the Affordable Housing Committee
Attachments: [EC-49](#)
To be heard at the Council Meeting on 3/2/2026
- k. [EC-26-50](#) Mayor's re-appointment of Dr. Kimberly M. Pruett to the EMS Medical Control Board
Attachments: [EC-50](#)
To be heard at the Council Meeting on 3/2/2026
- l. [EC-26-51](#) Mayor's appointment of Mr. Shaun P. Hart to the Metropolitan Parks and Recreation Advisory Board
Attachments: [EC-51](#)
To be heard at the Council Meeting on 3/2/2026
- m. [EC-26-52](#) Mayor's appointment of Mr. Christopher T. Martinez to the EMS Providers Advisory Committee
Attachments: [EC-52](#)

To be heard at the Council Meeting on 3/2/2026

- n. [EC-26-53](#) Mayor's appointment of Mrs. Connie M. Chavez to the Middle Rio Grande Housing Collaborative

Attachments: [EC-53](#)

To be heard at the Council Meeting on 3/2/2026

- o. [EC-26-54](#) Mayor's re-appointment of Mr. Gene Gutierrez to the Cable, Internet and PEG Advisory Board

Attachments: [EC-54](#)

To be heard at the Council Meeting on 3/2/2026

- p. [EC-26-55](#) Mayor's appointment of Ms. Alana Banks to the Human Rights Board

Attachments: [EC-55](#)

To be heard at the Council Meeting on 3/2/2026

2. INTRODUCTIONS

- q. [O-26-13](#) Adopting A Ranked Choice Voting System, Repealing And Replacing Article II, Sections 7 And 8 Of The City Charter, And Directing The City Clerk To Develop Educational Materials (Rogers, Fiebelkorn and Telles)

Attachments: [O-13](#)

Referred to the Finance & Government Operations Committee

- r. [R-26-4](#) Amending R-25-122 Regarding Minimum Staffing Requirements For Albuquerque Fire Rescue, Rescue Apparatus (Peña and Fiebelkorn)

Attachments: [R-4](#)

To be heard at the Council Meeting on 3/2/2026